# NOTICE TO TAXPAYERS OF ADDITIONAL APPROPRIATIONS

Notes:

(1) The proper fiscal body of a unit must give public notice of their proposed additional appropriation. The notice shall state the time and place at which a public hearing will be held on the proposal. The notice shall be published one time in two newspapers published in the unit's jurisdiction. If only one newspaper is published in the jurisdiction, publication in that paper is sufficient. In accordance with Ind. Code § 5-3-1-2(b), the publication must occur not less than ten calendar days before the public hearing on the proposal

(2) Taxpayers present at the public hearing have a right to be heard. Following adoption, the information concerning the additional appropriation shall be filed with Department of Local Government Finance (Department). The Department will make a written determination as to the sufficiency of funds to support the appropriations within fifteen (15) days of receipt of a Certified Copy of the action taken.

(3) Appropriations to be reduced should be named in the published notice, set out separately, and not co-mingled with the additional appropriations being requested. The resolution/ordinance adopted by the governing body must separately list each appropriation by fund and classification.

| PUBLIC HEARING INFORMATION | |
|---|---|
| Taxing Unit Name: | Rising Sun-Ohio County Community School Corp |
| County: | Ohio |
| Governing/Fiscal Body: | Board of Trustees |
| Address/Location of Public Hearing: | 110 Henrietta St., Rising Sun, IN 47040 |
| Date of Public Hearing (DD/MM/YYYY) | 12/2/25 |
| Time of Public Hearing (XX:XX AM/PM) | 5:00 PM |

| FUND INFORMATION | |
|---|---|
| **Fund Name: Operations Fund** | |
| **Budget Classification** | **Additional Amount Requested** |
| Personal Services | $215,000 |
| Supplies | $ |
| Other Services and Charges | $ |
| Township Assistance | $ |
| Debt Service | $ |
| Capital Outlays | $ |

| | |
|---|---|
| **Fund Total:** | $215,000 |

| ACKNOWLEDGEMENT OF INFORMATION | |
|---|---|
| **Signature of Fiscal Officer** | |
| **Date (DD/MM/YYYY)** | 10/20/26 |