SOUTHWESTERN
Jefferson County Consolidated
School Corporation

Jill C. Mires, Superintendent
jmires@swjcs.us
Jason R. Watson, Asst. Superintendent
jwatson@swjcs.us

Notice of Public Hearing

Pursuant to Indiana Code 20-26-7-37, the Southwestern Jefferson County Consolidated School Corporation Board of Trustees (the "School Corporation") gives notice that on August 24th 2026 @ 5:00 p.m., they will meet in public session in the Elementary School Board Room located at 273 S Main Cross Street, Hanover, Indiana, to discuss and hear objections and support regarding the proposed renovation of and improvements to school facilities and reimbursement of prior capital expenditures, including roofing, MEP, and HVAC improvements, and the purchase of technology, vehicles, and equipment. The meeting will also be available to stream live from https://swjcs.us. You are invited to attend and participate in the public hearing.

Dated: August 14, 2026

Jonathan Simpson
/s/ Secretary, Board of Trustees

Southwestern Jefferson County Consolidated School Corporation

Board of School Trustees
Richard Stockdale - President | John Jones - Vice President | Lacie Deputy - Secretary
Rick Schnebelt - Member | Jonathan Simpson - Member
Assistant to the Superintendent / Corporation Treasurer
Laura Boldery

239 South Main Cross Street
Hanover, Indiana 47243
Phone: 812-866-6250
Fax: 812-866-6256

EXCERPTS FROM MINUTES OF A MEETING OF THE BOARD OF SCHOOL TRUSTEES SOUTHWESTERN JEFFERSON COUNTY CONSOLIDATED SCHOOL CORPORATION

A meeting of the Board of School Trustees (the "Board") of Southwestern Jefferson County Consolidated School Corporation (the "School Corporation") was held in the Southwestern Jefferson Elementary School Board Room located at 273 S. Main Cross Street, Hanover, Indiana, on August 24, 2026, at the hour of 5:00 p.m. (Local Time), pursuant to notice duly given in accordance with the rules of the Board.

The meeting was called to order by the President of the Board.

On call of the roll, the members of the Board were shown to be present or absent as follows:

Present: Rick Stockdale, John Jones, Jonathan Simpson, Lacie Deputy, Rick Schnebelt

Absent: -0-

(Among other proceedings had and actions taken were the following:)

The President presided over the hearing, welcoming everyone and introducing members of the Board and speakers.

It was explained to the Board that under Indiana law whenever a school corporation proposes to construct or renovate a school building at a cost in excess of one million dollars it must first hold a public hearing. Notice of this public hearing was published in the *Madison Courier* on August 14, 2026. The proof of publication of the notice of the hearing was presented to the meeting.

It was further explained that at this hearing all interested people may give testimony and/or ask questions concerning the renovation of and improvements to school facilities and reimbursement of prior capital expenditures, including roofing, MEP, and HVAC improvements,

other deferred maintenance improvements, athletics improvements, site improvements, and the purchase of technology, vehicles, and equipment (collectively, the "Project"). The purpose of the hearings is two-fold: (1) to inform the public as to the proposed Project; and (2) to allow all interested parties, taxpayers and patrons of the School Corporation to voice their opinions as to the Project and ask any questions.

After the purpose of the hearing was explained, presentations regarding the need for the Project were given. An evaluation of the existing facilities and equipment was then presented, as well as a discussion of the details of the proposed Project. The estimated Project cost and schedule were then presented to the public. It was explained how this Project could be funded, and the potential tax rate impact the Project would have on the community.

After the above presentations, the President announced that the Board would now hear testimony and questions from the public. The hearing was opened for public comment and testimony.

After the public was given the opportunity to provide comments and testimony, the Board considered the Project Resolution to complete the Project at a cost of more than one million dollars. Upon motion duly made, seconded, and carried, the Board adopted the resolution attached as Exhibit A.

It was then explained that bond counsel had been consulted, relative to the procedure to be followed in connection with the proposed bond issue and the rendering of an opinion approving the legality of the bonds. The Board was then presented with a form of preliminary bond resolution for adoption to authorize the issuance of bonds. After due consideration of the preliminary bond resolution, upon motion duly made, seconded, and carried, the same was adopted and is attached hereto as Exhibit B.

Motion made and seconded to adjourn the meeting. Meeting adjourned.

Secretary, Board of School Trustees

ATTEST:

President, Board of School Trustees

EXHIBIT B

PRELIMINARY BOND RESOLUTION

WHEREAS, Southwestern Jefferson County Consolidated School Corporation (the "Issuer" or "School Corporation") is a school corporation organized and existing under the provisions of Indiana Code § 2023; and

WHEREAS, the Board of School Trustees (the "Board") finds that the present facilities of the School Corporation are not adequate to provide the proper educational environment of the students now attending or who will attend its schools; and

WHEREAS, the Board finds that the School Corporation's non-exempt Debt Service Fund tax rate is $0.2839 as of the date hereof; and

WHEREAS, the Board finds that there are not sufficient funds available or provided for in existing tax levies with which to pay the cost of the renovation of and improvements to school facilities and reimbursement of prior capital expenditures, including roofing, MEP, and HVAC improvements, other deferred maintenance improvements, athletics improvements, site improvements, and the purchase of technology, vehicles, and equipment (collectively, the "Project"), and that the School Corporation should issue bonds in an amount not to exceed Two Million One Hundred Thousand Dollars ($2,100,000) (the "Bonds") for the purpose of providing funds to be applied on the Project, and that Bonds in such maximum amount should now be authorized; now, therefore,

BE IT RESOLVED by the Board of the Issuer that, for the purpose of obtaining funds to be applied on the cost of the Project, there shall be issued and sold the Bonds of the School Corporation to be designated as "Taxable General Obligation Bonds of 2026." The Bonds shall be in a principal amount not to exceed Two Million One Hundred Thousand Dollars ($2,100,000), bearing interest at a rate or rates not exceeding seven percent (7.0%) per annum (the exact rate or rates to be determined through an offering), which interest shall be payable on

January 15 and July 15 in each year beginning July 15, 2027. The Bonds shall be fully registered in the denomination of Five Thousand Dollars ($5,000) or integral multiples thereof (or other denominations as requested by the winning offeror), and shall mature serially or be subject to mandatory redemption on January 15 and July 15 beginning July 15, 2027 through no later than January 15, 2040.

BE IT FURTHER RESOLVED by the Board of the Issuer that the matter of appropriating the proceeds of the Bonds authorized at this meeting be taken up for consideration as soon as notice of the hearing on the appropriation can be given as provided by law, and that the Secretary of the Board be and hereby is directed to give notice of the public hearing to be held prior to the final action on such appropriation, which notice shall be published in the *Madison Courier* at least ten (10) days prior to the date set for such public hearing, and which notice shall be posted on the Gateway website of the Indiana Department of Local Government Finance at least fourteen (14) days prior to the date for such public hearing.

BE IT FURTHER RESOLVED that the Secretary of the Board be and hereby is directed to give notice of the determination to issue the Bonds, which notice shall be published twice, one week apart, in the *Madison Courier*; also, that the notice of determination shall be posted in three (3) public places in the School Corporation.

Passed and adopted this 24th day of August, 2026.

President, Board of School Trustees

ATTEST:

Secretary, Board of School Trustees

EXHIBIT A

PROJECT RESOLUTION

WHEREAS, the Board of School Trustees (the "Board") of Southwestern Jefferson County Consolidated School Corporation (the "School Corporation") at a meeting on August 24, 2026 held a public hearing in accordance with Indiana Code § 20-26-7-37 for the purpose of answering questions and listening to taxpayers' comments and any evidence they may present about the proposed renovation of and improvements to school facilities and reimbursement of prior capital expenditures, including roofing, MEP, and HVAC improvements, other deferred maintenance improvements, athletics improvements, site improvements, and the purchase of technology, vehicles, and equipment (collectively, the "Project"); and

WHEREAS, the Board finds that the School Corporation's non-exempt the Debt Service Fund tax rate is $0.2839 as of the date hereof; and

WHEREAS, the Board has carefully studied all of the known options and feels that the proposed Project is in the best interests of the present and future students to be served by these facilities and equipment; now, therefore,

BE IT RESOLVED, that the purpose of the Project is to provide an improved educational environment for students.

BE IT FURTHER RESOLVED, that the estimated hard and soft costs of the Project are $2,000,000, with estimated costs of issuance (including capitalized interest less interest earnings) of $100,000, resulting in total estimated Project costs of $2,100,000.

BE IT FURTHER RESOLVED, that the estimated $2,100,000 will be funded by one or more of the following: Operations Fund, Common School Fund Loan, State and/or federal grant monies, general obligation bond issue, and/or a building corporation bond issue with an anticipated gross impact on the Debt Service Fund tax rate of $0.1650 per $100 assessed

valuation based on an estimated $357,503,761 assessed valuation beginning in 2027. However, as existing obligations mature, the anticipated net increase to the Debt Service Fund tax rate is expected to be $0.0321 above the current rate.

Passed and adopted this 24th day of August, 2026.

President, Board of School Trustees

Secretary, Board of School Trustees

Club near Henryville Tuesday to take on Providence.

LEGAL NOTICE

The following will be sold for charges:
997 JENNY LYNN LN CANAAN on 9/3/2026 @ 12:00PM

2014 NISSAN
3N1AB7AP7EY241055
$2,404.20

LEGAL NOTICE

STATE OF INDIANA
IN THE JEFFERSON CIRCUIT COURT
CAUSE NO.
39C01-2607-EU-000047
IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF ADAM DAVIS, JR., DECEASED

NOTICE OF ADMINISTRATION

Notice is hereby given that on 7/31/26, Tammie Davis and Mary Kathleen Davis were appointed personal representatives of the estate of Adam Davis, Jr., deceased, who died on June 7, 2026.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier or the claim will be forever barred.

/s/ Tabatha Elden
Clerk, Jefferson Circuit Court

INDIANA LAND COMPANY
OWNER FINANCING AVAILABLE
(812) 923-9823 &
(812) 246-1500
www.indianaland company.com

LEXINGTON 13+ ACRES OPEN/WOODS CREEK 950 FT RD FRONTAGE $159,900
SCOTTSBURG 3+ ACRES WOODS PRIVATE SEPTIC APPROVED UTILS ROAD $49,900
LEXINGTON 4 ACRES WATER/ELEC/DRIVE ON SITE OPEN/WOODS CREEK $79,900
HENRYVILLE EXIT 1 ½ ACRES OPEN/LEVEL SEPTIC APPROVED $35,900
LEXINGTON 4 ¾ ACRES ALL WOODS BACKS UP TO CREEK HWY 356 $51,900
SALEM 2+ ACRES OPEN/TREES SEPTIC APPROVED UTILS AT ROAD $39,900
LEXINGTON 3 ACRES ALL WOODS CREEK HARDY MILL ROAD $41,900
PEKIN 4 ½ ACRES OPEN/WOODS LAYS GOOD SEPTIC APPROVED $51,900
BLOCHER 5 ½ ACRES CO. RD. 1400 WOODS JEFF CO. SEPTIC APPROVED $79,900
PEKIN 1 ¾ ACRES NEW SEPTIC SYSTEM & DRIVEWAY OPEN FLAT $59,900

LEGAL NOTICE

Notice of Public Hearing
Pursuant to Indiana Code 20-26-7-37, the Southwestern Jefferson County Consolidated School Corporation Board of Trustees (the "School Corporation") gives notice that on August 24th 2026 @ 5:00 p.m., they will meet in public session in the Elementary School Board Room located at 273 S Main Cross Street, Hanover, Indiana, to discuss and hear objections and support regarding the proposed renovation of and improvements to school facilities and reimbursement of prior capital expenditures, including roofing, MEP, and HVAC improvements, and the purchase of technology, vehicles, and equipment. The meeting will also be available to stream live from https://swjcs.us. You are invited to attend and participate in thempublic hearing.
Dated: August 14, 2026
/s/ Secretary, Board of Trustees
Southwestern Jefferson County Consolidated School Corporation

MADISON COURIER
CLASSIFIED DEADLINES

Publication Date	Deadline
Tuesday	Thursday 4 PM
Friday	Tuesday 4 PM

Contact Customer Service at
(812) 265-3641 • classifieds@madisoncourier.com
Monday-Friday 8AM-4PM
*Holidays advance deadlines by 24 hours.

IED ADS

R AD IN PRINT AND ONLINE IN