

LEGAL ADVERTISEMENT
NOTICE TO TAXPAYERS

Notice is hereby given to the taxpayers of Johnson County, that the County Council of said County will meet on July 13, 2026 at 6:00 P.M. in the Auditorium of the Courthouse West Annex, located in Franklin, Indiana, to consider the following additional appropriations and reductions in excess of the current year:

Local Public Health Services (#1161) Health

AA: 1161.32051.00060.0210 Trauma/Injury Comm Health Prtnr \$.45

93.069 Base BP1 2023-2024 (#8221) Health

AA: 8221.42000.00000.0210 Operating Equipment \$ 25,000.00

93.069 CRI BP1 2023-2024 (#8222) Health

AA: 8222.21600.00000.0210 Operating Supplies \$ 23,428.80

AA: 8222.25801.00000.0210 Food \$ 500.00

AA: 8222.31000.00000.0210 Professional Services \$ 10,500.00

AA: 8222.36200.00000.0210 Communications \$ 8,415.20

Court Interpreter Grant 26-27 (#9183) Unified Courts

AA: 9183.31300.00000.0139 Interpreter Services \$ 30,000.00

Phelps Charitable Fund (#4113) Park

AA: 4113.42000.00000.0128 Operating Equipment \$ 1,584.67

AA: 4113.25100.00000.0128 Wearing Apparel \$ 754.00

Community Crossing Grant 25-26 (#9148) Highway

AA: 9148.46001.00000.0201 Asphalt/Concrete/Aggregates \$ 592,000.00

MVH Restricted (#1173) Highway

AA: 1173.46001.00205.0201 Asphalt/Concrete/Aggregates \$ 592,000.00

Innkeepers Tax Collections (#7304) CVT

AA: 7304.31601.00000.1127 Operating Expenses \$ 322,722.25

Comm Corr Juvenile Grant 26-27 (#9150) Juv Comm Corr

AA: 9150.11400.00000.0213 Part Time \$ 25,000.00

AA: 9150.11579.00000.0213 Juvenile Case Manager (1) \$ 27,600.00

AA: 9150.11582.00000.0213 Juvenile Case Manager (4) \$ 27,600.00

AA: 9150.11758.00000.0213 Juvenile Director \$ 75,400.00

AA: 9150.11762.00000.0213 Juvenile Field Officer \$ 27,600.00

AA: 9150.11763.00000.0213 Behavioral Health Specialist \$ 29,100.00

AA: 9150.14200.00000.0213 Fica-Social Security \$ 16,241.00

AA: 9150.14300.00000.0213 PERF \$ 20,978.00

AA: 9150.21500.00000.0213 Office Supplies \$ 661.00

Family Resource & Ed 26-27 (#9206) Juv Comm Corr

AA: 9206.11581.00000.0213 Juvenile Case Manager (3) \$ 19,000.00

AA: 9206.14200.00000.0213 Fica-Social Security \$ 1,455.00

AA: 9206.14300.00000.0213 PERF \$ 2,130.00

AA: 9206.21500.00000.0213 Office Supplies \$ 1,415.00

JDAI Juvenile 2026-2027 (#9163) Juv Det Ctr

AA: 9163.21600.00000.0140 Operating Supplies \$ 2,500.00

AA: 9163.25801.00000.0140 Food \$ 13,750.00

AA: 9163.31500.00000.0140 Travel & Training \$ 8,000.00

AA: 9163.31000.00000.0140 Professional Services \$ 70,750.00

Taxpayers appearing at the meeting shall have a right to be heard. The additional appropriations as finally made will be referred to the Department of Local Government Finance. The Board will make a written determination as to the sufficiency of funds to support the appropriations made within fifteen (15) days of receipt of a certified copy of the action taken.

Elizabeth A. Alvey, Johnson County Auditor