

LEGAL ADVERTISEMENT
NOTICE TO TAXPAYERS

Notice is hereby given to the taxpayers of Johnson County, that the County Council of said County will meet on May 11, 2026 at 6:00 P.M. in the Auditorium of the Courthouse West Annex, located in Franklin, Indiana, to consider the following additional appropriations and reductions in excess of the current year:

<u>LARE Grant Sugar Creek Log Jam (#9205) Surveyor</u>		
AA: 9205.36102.00000.0106	Contractual Services	\$ 95,000.00
<u>Grants Awarded/Non-Governmental (#4300-0124) Sheriff/Jail</u>		
AA: 4300.44100.00000.0124	Misc Equipment	\$ 7,462.00
<u>93.323 Crisis CoAgSchool 22-23 (#8250) Health</u>		
AA: 8250.21500.00000.0210	Office Supplies	\$ 5,000.00
AA: 8250.21600.00000.0210	Operating Supplies	\$ 60,000.00
AA: 8250.25801.00000.0210	Food	\$ 2,000.00
AA: 8250.31000.00000.0210	Professional Services	\$ 50,000.00
AA: 8250.31200.00000.0210	Printing	\$ 2,000.00
AA: 8250.31500.00000.0210	Travel & Training	\$ 1,500.00
AA: 8250.32000.00000.0210	Dues & Subscriptions	\$ 1,000.00
AA: 8250.32001.00000.0210	Promotional	\$ 21,500.00
AA: 8250.35002.00000.0210	Advertising	\$ 5,000.00
AA: 8250.36000.00000.0210	Equipment Repair & Maint	\$ 2,000.00
AA: 8250.40100.00000.0210	Office Equipment/Furniture	\$ 10,000.00
AA: 8250.42000.00000.0210	Operating Equipment	\$ 60,000.00
<u>Local Public Health Services (#1161) Health</u>		
AA: 1161.21606.00060.0210	PHEP Operating Supplies <i>(new)</i>	\$ 20,000.00
AA: 1161.32051.00060.0210	Trauma/Injury Comm Health Prtnr	\$ 217,553.80
AA: 1161.32670.00060.0210	Comm PH Outreach Grants <i>(new)</i>	\$ 125,000.00
AA: 1161.36106.00060.0210	PHEP Contractual Services <i>(new)</i>	\$ 21,200.00
AA: 1161.46106.00060.0210	PHEP Operating Equipment <i>(new)</i>	\$ 160,000.00
<u>Local Health Dept Trust Acct (#1206) Health</u>		
AA: 1206.32000.00000.0463	Dues & Subscriptions <i>(new)</i>	\$ 240.00
AA: 1206.42000.00000.0463	Operating Equipment	\$ 3,411.39

Taxpayers appearing at the meeting shall have a right to be heard. The additional appropriations as finally made will be referred to the Department of Local Government Finance. The Board will make a written determination as to the sufficiency of funds to support the appropriations made within fifteen (15) days of receipt of a certified copy of the action taken.

Elizabeth A. Alvey, Johnson County Auditor