

NOTICE TO TAXPAYERS

Notice is hereby given the taxpayers of Allen County, Indiana that the County Council of said County will meet in Chambers Room #035, on the Garden Level, Citizens Square, 200 E. Berry Street, Fort Wayne, Indiana on Wednesday, August 12, 2026 at 5:30 pm. The purpose of the meeting is economic development, additional appropriations, grants and any other business to come before Council.

The meeting will be live streamed on <https://www.allencounty.in.gov/806/Live-Meetings>

100 GENERAL FUND:		\$ 460,500
100-0301-415.39-77	BANK FEES	\$ 40,000
100-4001-411.31-13	CONTRACTUAL	\$ 240,500
100-6201-412.31-06	CONSULTING SERVICES	\$ 140,000
100-6201-412.39-82	PAUPER ATTORNEY	\$ 40,000
140 JUVENILE COMMUNITY ALTERNATIVE GRANT		\$ 40,000
140-5501-421.21-01	OFFICE SUPPLIES	\$ 4,000
140-5501-421.22-30	OPERATING SUPPLIES	\$ 4,000
140-5501-421.29-04	MISCELLANEOUS SUPPLIES	\$ 2,000
140-5501-421.31-06	PROFESSIONAL SERVICES	\$ 2,000
140-5501-421.32-03	TRAVEL	\$ 28,000
141 JUV JUSTICE BEHAVIORAL HEALTH COMPETITIVE GRANT		\$ 47,500
141-5501-421.21-01	OFFICE SUPPLIES	\$ 1,800
141-5501-421.29-04	MISCELLANEOUS SUPPLIES	\$ 125
141-5501-421.31-06	PROFESSIONAL SERVICES	\$ 45,575
236 HOME DETENTION FUND		\$ 265,900
236-9001-423.43-06	OTHER EQUIPMENT	\$ 265,900
340 MAJOR BRIDGE FUND		\$ 3,600,000
340-7201-431.49-13	CONTRACTUAL	\$ 3,600,000
741 ALCOHOL COUNTERMEASURES PROGRAM		\$ 94,874
741-6201-412.11-03	EXTRA DEPUTY	\$ 43,000
741-6201-412.11-07	OVERTIME	\$ 1,500
741-6201-412.12-01	FICA	\$ 6,478
741-6201-412.12-20	HEALTH INSURANCE	\$ 8
741-6201-412.12-21	LIFE INSURANCE	\$ 126
741-6201-412.12-57	COUNTY MATCH 401A	\$ 2,084
741-6201-412.13-65	FIELD OFFICER	\$ 23,641
741-6201-412.16-48	ADMINISTRATIVE ASSISTANT	\$ 18,037

893 JUVENILE DETENTIION ALTERNATIVES GRANT		\$	60,000
893-5501-421.21-01	OFFICE SUPPLIES	\$	8,380
893-5501-421.22-30	OPERATING SUPPLIES	\$	4,160
893-5501-421.29-04	INCENTIVE SUPPLIES	\$	10,000
893-5501-421.31-06	CONTRACTUAL SERVICES	\$	10,575
893-5501-421.32-03	TRAVEL	\$	4,832
893-5501-421.35-99	UTILITES	\$	1,920
893-5501-421.39-10	DUES AND SUBSCRIPTIONS	\$	15,969
893-5501-421.39-70	SCHOOLS AND SEMINARS	\$	4,164
TOTAL		\$	4,568,774

Taxpayers appearing at such meeting shall have a right to be heard thereon. The additional appropriation as finally made will be deferred to the Department of Local Government Finance. The DLGF will make a written determination of the sufficiency of funds to support appropriations within 15 days of receipt of a certified copy of action taken.

Jacquelynn A. Scheuman
Allen County Auditor
7/29/2026