NOTICE TO TAXPAYERS OF PROPOSED ADDITIONAL APPROPRIATIONS

Notice is hereby given the taxpayer of Warrick County, Indiana, that the Warrick County Council meeting will be held in the Warrick County Commissioner meeting room, 107 W Locust Street, on the 3rd floor of the Warrick County Courthouse on February 3, 2026 at 6:00pm. The following appropriations will be considered in excess to the budget for the current year.

FUND	APPROPRIATION #	DESCRIPTION	AMOUNT
LEPC	1152.21312.000.0000	Emergency Planning	$600.00
	1152.21314.000.0000	Hazmat Decon Supplies	$1,500.00
	1152.31125.000.0000	Data Management	$750.00
	1152.32400.000.0000	Communication	$2,200.00
	1152.35700.000.0000	Training	$3,000.00
	1152.44010.000.0000	Equipment Hazardous	$300.00
Community Correction	4901.17300.000.0000	Health Insurance	$32,500.00
	1123.17300.000.0000	Health Insurance	$32,500.00
Rainy Day	1186.31200.000.0000	Legal Services	$1,125.00
Local Road & Street	1169.36300.000.0000	Repairs	$50,000.00
Highway Restricted	1173.23100.000.0000	Stone	$1,200,000.00
	1173.22320.000.0000	Bituminous	$1,000,000.00
LIT	1112.31744.000.0000	Flood Sensors	$50,000.00
Superior Court 1	1000.11420.000.0201	Part Time	$7,236.00
Sheriff	1000.44000.000.0005	Motorized Equipment	$25,700.00
Clerk	1000.36500.000.0001	Computer Maintenance	$796.00
	1000.21100.000.0001	General Supplies	$797.00
	1000.36500.000.0001	Computer Maintenance	$14,479.36
	1000.21100.000.0001	General Supplies	$29.69
	1000.36500.000.0001	Computer Maintenance	$852.75
Election	1215.21100.000.0001	General Supplies	$175.00
Workforce Dev. Grant	8345.31400.000.0000	Contractual Services	$132,000.00
Arpa	8950.31702.000.0000	Coroner Freezer	$15,000.00
Opioid Restricted	1238.31400.000.0000	Contractual Services	$113,000.00
Opioid Unrestricted	1237.31400.000.0000	Contractual Services	$28,833.00
GO Bond 2023	4510.31400.000.0000	Contractual Services	$12,000.00

Link to view meeting remotely: https://www.youtube.com/channel/UCOK8y7IXcLpK9le8WV4pr9w?view_as=subscriber

Dated: 1/19/26 WARRICK COUNTY COUNCIL Warrick County Council President *Ron Bacon*