NOTICE TO TAXPAYERS OF PROPOSED ADDITIONAL APPROPRIATIONS

NOTICE IS HEREBY GIVEN THE TAXPAYERS OF HUNTINGTON COUNTY, INDIANA, THAT THE PROPER LEGAL OFFICERS OF HUNTINGTON COUNTY COUNCIL IN THE G.A.R ROOM OF THE HUNTINGTON COUNTY COURTHOUSE OF HUNTINGTON, INDIANA AT 7:00 P.M. ON THE 20TH DAY OF JULY 2026 WILL CONSIDER THE FOLLOWING ADDITIONAL APPROPRIATIONS THAT ARE IN EXCESS OF THE BUDGET FOR THE CURRENT YEAR.

FUND				AMOUNT TO BE CONSIDERED
1000	General Fund - COMMISSIONER (LOC 0068)			**$ 100,000.00**
	1000.31103.00000.0068	Legal Services		$ 100,000.00
1000	General Fund - CORONER (LOC 0007)		(-)	**$ (7,200.00)**
	1000.45650.00000.0007	Vehicle Replacement		$ (7,200.00)
1170	PS LIT - SHERIFF (LOC 0005)		(+)	**$ 7,200.00**
	1170.45600.00000.0005	Vehicles		$ 7,200.00
1176	MVH - Motor Vehicle Highway			**$ 350,000.00**
	1176.22100.00000.0533	Unleaded Fuel		$ 214,000.00
	1176.22101.00000.0533	Diesel Fuel		$ 136,000.00
1222	E-911			**$ 82,306.46**
	1222.44100.00000.0000	Equipment		$ 82,306.46
1222	E-911		(+)	**$ 35,593.40**
	1222.12650.00000.0000	Certification Pay		$ 9,000.00
	1222.11007.00000.0000	Deputy Director		$ 26,593.40
1233	LIT Correctional Rehab Facility (LOC 0380)			**$ 500.00**
	1233.32025.00000.0380	Jail Expansion Project		$ 500.00
4020	PSAP		(-)	**$ (35,593.40)**
	4020.11170.00000.0000	Supervisor		$ (9,000.00)
	4020.11170.00000.0000	Supervisor		$ (26,593.40)
8904	Lead & Tobacco Grant - Health Department (LOC 9662)			**$ 361.68**
	8904.31110.00000.9662	Non-Contract - Professional		$ 361.68

TAXPAYERS APPEARING AT THE MEETING SHALL HAVE A RIGHT TO BE HEARD. THE ADDITIONAL APPROPRIATIONS AS FINALLY MADE WILL BE REFERRED TO THE DEPARTMENT OF LOCAL GOVERNMENT FINANCE. THE DEPARTMENT WILL MAKE A WRITTEN DETERMINATION AS TO THE SUFFICIENCY OF FUNDS TO SUPPORT THE APPROPRIATIONS THAT ARE MADE WITHIN (15) DAYS OF RECEIPT OF A CERTIFIED COPY OF ACTION TAKEN.

Publish - IN GATEWAY

Jill M. Landrum, AUDITOR
HUNTINGTON COUNTY