NOTICE TO TAXPAYERS OF PROPOSED ADDITIONAL APPROPRIATIONS

NOTICE IS HEREBY GIVEN THE TAXPAYERS OF HUNTINGTON COUNTY, INDIANA, THAT THE PROPER LEGAL OFFICERS OF HUNTINGTON COUNTY COUNCIL IN THE G.A.R ROOM OF THE HUNTINGTON COUNTY COURTHOUSE OF HUNTINGTON, INDIANA AT 7:00 P.M. ON THE 22ND DAY OF JUNE 2026 WILL CONSIDER THE FOLLOWING ADDITIONAL APPROPRIATIONS THAT ARE IN EXCESS OF THE BUDGET FOR THE CURRENT YEAR.

FUND			AMOUNT TO BE CONSIDERED
1000	General Fund - CCIS/IT (LOC 0106)		**$ 15,385.00**
	1000.36200.00000.0005	Service Contracts	$ 15,385.00
1154	Enhanced Access		**$ 30,248.81**
	1154.36200.00000.0000	Service Contracts	$ 30,248.81
1160	Identification Security Protection		**$ (11,949.00)**
	1160.59000.00000.0000	Transfer per Resolution 2026-06-22	$ (11,949.00)
1189	Recorder's Perpetuation		**$ 11,949.00**
	1189.00590.00000.0000	Transfer per Resolution 2026-06-22	$ 11,949.00
9127	Duke Energy Veterans Emergency Assistance Grant		**$ 2,250.00**
	9127.33615.00000.0000	Veterans Assistance	$ 2,250.00
9661	JDAI - Juvenile Detention Alternative Initiative Grant - FY 26/27		**$ 88,407.94**
	9661.11111.00000.9655	Coordinator	$ 12,219.90
	9661.12100.00000.9655	Social Security	$ 934.82
	9661.12200.00000.9655	Retirement	$ 1,735.22
	9661.21100.00000.9655	Office Supplies	$ 600.00
	9661.21411.00000.9655	Food	$ 7,250.00
	9661.21500.00000.9655	Supplies	$ 14,690.00
	9661.32500.00000.9655	Travel Expenses	$ 7,500.00
	9661.31100.00000.9655	Contract Professional	$ 41,700.00
	9661.39500.00000.9655	Subscription & Dues	$ 1,778.00

TAXPAYERS APPEARING AT THE MEETING SHALL HAVE A RIGHT TO BE HEARD. THE ADDITIONAL APPROPRIATIONS AS FINALLY MADE WILL BE REFERRED TO THE DEPARTMENT OF LOCAL GOVERNMENT FINANCE. THE DEPARTMENT WILL MAKE A WRITTEN DETERMINATION AS TO THE SUFFICIENCY OF FUNDS TO SUPPORT THE APPROPRIATIONS THAT ARE MADE WITHIN (15) DAYS OF RECEIPT OF A CERTIFIED COPY OF ACTION TAKEN.

Publish - IN GATEWAY

Jill M. Landrum, AUDITOR
HUNTINGTON COUNTY