NOTICE TO TAXPAYERS OF PROPOSED ADDITIONAL APPROPRIATIONS

NOTICE IS HEREBY GIVEN THE TAXPAYERS OF HUNTINGTON COUNTY, INDIANA, THAT THE PROPER LEGAL OFFICERS OF HUNTINGTON COUNTY COUNCIL IN THE G.A.R ROOM OF THE HUNTINGTON COUNTY COURTHOUSE OF HUNTINGTON, INDIANA AT 7:00 P.M. ON THE 20TH DAY OF APRIL 2026 WILL CONSIDER THE FOLLOWING ADDITIONAL APPROPRIATIONS THAT ARE IN EXCESS OF THE BUDGET FOR THE CURRENT YEAR.

FUND			AMOUNT TO BE CONSIDERED
1000	GENERAL FUND - FUEL SYSTEM PROJECT (LOC 9676)		**$ 50,000.00**
	1000.36200.00000.9676	Service Contracts	$ 50,000.00
1148	DRUG FREE COMMUNITY - LACE		**$ 60,000.00**
	1148.36200.00000.0000	Service Contracts	$ 60,000.00
1222	E-911		**$ 200,000.00**
	1222.44100.00000.0000	Equipment	$ 200,000.00
8760	COMMUNITY CATALYST GRANT (Community Corrections)		**$ 141,256.37**
	8760.11347.00000.0000	Deputy Probation Officer	$ 46,335.00
	8760.12000.00000.0000	Overtime	$ 500.00
	8760.12100.00000.0000	Social Security	$ 5,563.37
	8760.12200.00000.0000	Retirement	$ 39,981.28
	8760.12300.00000.0000	Group Insurance	$ 48,876.72
9134	HEARTLAND REMC OPERATION ROUND-UP GRANT/EMA		**$ 2,000.00**
	9134.44100.00000.0000	Equipment	$ 2,000.00
9536	SEED GRANT - IT/CCIS		**$ 11,088.00**
	9536.36200.00000.0000	Service Contracts	$ 11,088.00
9663	GAL/CASA - Building Capacity Grant		**$ 4,237.00**
	9663.36200.00000.0000	Service Contracts	$ 4,237.00
9667	GAL/CASA - Matching Grant		**$ 25,000.00**
	9667.36200.00000.0000	Service Contracts	$ 25,000.00

TAXPAYERS APPEARING AT THE MEETING SHALL HAVE A RIGHT TO BE HEARD. THE ADDITIONAL APPROPRIATIONS AS FINALLY MADE WILL BE REFERRED TO THE DEPARTMENT OF LOCAL GOVERNMENT FINANCE. THE DEPARTMENT WILL MAKE A WRITTEN DETERMINATION AS TO THE SUFFICIENCY OF FUNDS TO SUPPORT THE APPROPRIATIONS THAT ARE MADE WITHIN (15) DAYS OF RECEIPT OF A CERTIFIED COPY OF ACTION TAKEN.

Publish - IN GATEWAY

Jill M. Landrum, AUDITOR
HUNTINGTON COUNTY