

## **NOTICE TO TAXPAYERS OF PROPOSED ADDITIONAL APPROPRIATIONS**

Notice is hereby given to the taxpayers of **Tipton County, Indiana**, that the proper legal officers of the **Tipton County Council**, at the **Tipton County Courthouse, 101 E. Jefferson Street, Tipton, Indiana 46072, at 6:30 p.m. on October 20, 2026**, will consider the following additional appropriation in excess of the budget for the current year:

| <b>Fund/ Account</b> | <b>Description</b> | <b>Amount</b> |
|----------------------|--------------------|---------------|
|----------------------|--------------------|---------------|

**Fund 1000 - County General**

**Fund 1112 - EDIT - Econ. Dev. Inc. Tax**

**County Commissioners-Account 17600 PERF- Employee Benefit \$1,000,000.00**

Taxpayers appearing at the meeting shall have a right to be heard. The additional appropriation as finally made will be referred to the Indiana Department of Local Government Finance. The Department will make a written determination as to the sufficiency of funds to support the appropriation in accordance with applicable law.

**Tipton County Council**

**Tipton County, Indiana**

## REQUEST FOR ADDITIONAL APPROPRIATION

### COUNCIL APPROVAL REQUIRED

THE AUDITOR SHALL SET FOR A PUBLIC HEARING WITHOUT THE REQUIREMENT OF THE PETITIONER ATTENDING A PREVIOUS MEETING IN FRONT OF THE COUNCIL, AS LONG AS THE FOLLOWING CONDITIONS ARE MET:

1. THE PETITIONER PROVIDES ALL INFORMATION, DOCUMENTATION, QUOTES, PROPOSALS AND A NARRATIVE NOTING THE NEED FOR THE REQUEST NO LATER THAN 20 DAYS IN ADVANCE OF THE PROPOSED HEARING DATE.
2. THE AUDITOR (NOT THE PETITIONER) WILL TRANSMIT ALL PUBLIC HEARING INFORMATION TO THE COUNCIL NO LATER THAN 11 DAYS PRIOR TO THE MEETING. IF YOU HAVE ANY QUESTIONS, PLEASE CALL THE AUDITOR'S OFFICE. 675-2794

### ADDITIONAL APPROPRIATION REQUEST:

| FUND#/ FUND DESCRIPTION           | ACCOUNT#/ ACCOUNT DESCRIPTION | LOCATION#/ LOCATION<br>DESCRIPTON | AMOUNT REQUESTED          |
|-----------------------------------|-------------------------------|-----------------------------------|---------------------------|
| 1000 - General                    | 17600 (Perf)                  | 0068                              | \$1,000,000 (One Million) |
| 1112 - EDIT - Econ. Dev. Inc. Tax | 17600 (Perf)                  | 0068                              | \$1,000,000 (One Million) |
|                                   |                               |                                   |                           |
|                                   |                               |                                   |                           |
|                                   |                               |                                   |                           |
|                                   |                               |                                   |                           |
|                                   |                               |                                   |                           |
|                                   |                               |                                   |                           |

REASON FOR ADDITIONAL APPROPRIATION:

DEPARTMENT: County Council

DATE STAMPED ON RECEIPT BY AUDITOR'S OFFICE

SIGNATURE:

*Douglas Phelan* *Dennis Henderson*

DATE:

9-25-26

ADDITIONAL APPROVED

YES NO

ADDITIONAL ENTERED INTO BUDGET ON: \_\_\_\_/\_\_\_\_/\_\_\_\_

Filed

SEP 25 2026

*Jennifer L. Brown*  
Tipton County Auditor