

NOTICE TO TAXPAYERS

NOTICE IS HEREBY GIVEN THE TAXPAYERS OF HUNTINGTON COUNTY, INDIANA, THAT THE PROPER LEGAL OFFICERS OF HUNTINGTON COUNTY COUNCIL IN THE G.A.R ROOM OF THE HUNTINGTON COUNTY COURTHOUSE OF HUNTINGTON, INDIANA AT 7:00 P.M. ON THE 23RD DAY OF FEBRUARY 2026 WILL CONSIDER THE FOLLOWING ADDITIONAL APPROPRIATIONS THAT ARE IN EXCESS OF THE BUDGET FOR THE CURRENT YEAR.

1122	Community Corrections - Project Income	\$ 1,035,595.00
1140	Cumulative Courthouse	\$ 178,640.00
1161	Health First Indiana	\$ 87,705.00
1175	Misdemeanant	\$ 20.00
1233	LIT Correctional Rehab Facility	\$ 403,647.00
2100	Supplemental Adult Probation	\$ 13,643.00
2515	Drug Court User Fees	\$ 6,900.00
4012	K-9	\$ 15,249.00
8337	HMEP GRANT FFY 2026	\$ 4,000.00
9118	Bio Health Terrorism	\$ 12,115.00
9124	Heartland REMC Grant	\$ 1,000.00
9126	HC Substance Abuse Response/Sheriff	\$ 10,000.00
9132	HC Substance Abuse Response/Drug Court	\$ 53,000.00
9145	2025-1 Community Crossing Matching Grant (CCMG)	\$ 1,282,411.00
9316	2026 Community Corrections (LOC 9614 - Community Supervision)	\$ 321,231.00
9316	2026 Community Corrections (LOC 9634 - Work Release)	\$ 214,320.00
9320	Community Coordination Grant	\$ 45,548.00
9510	Wabash River Corridor Grant	\$ 38,584.00
9604	2026 Drug Court Grant	\$ 100,000.00
9682	2023 LACE Grant - Probation	\$ 23.00
9690	2025 LACE Grant - Sheriff	\$ 121.00
9691	2026 LACE Grant - Probation	\$ 2,733.00
9692	2026 LACE Grant - Drug Court	\$ 4,000.00
9693	2026 LACE Grant - Sheriff	\$ 3,000.00
9702	2025/2026 Interpreter Grant	\$ 3,500.00
9712	2026 Problem Solving Court Grant	\$ 10,050.00
9721	2026 Pretrial Service Grant	\$ 172,905.00
9730	Supplemental Public Defender Grant	\$ 54,000.00

TAXPAYERS APPEARING AT THE MEETING SHALL HAVE A RIGHT TO BE HEARD. THE ADDITIONAL APPROPRIATIONS AS FINALLY MADE WILL BE REFERRED TO THE DEPARTMENT OF LOCAL GOVERNMENT FINANCE. THE DEPARTMENT WILL MAKE A WRITTEN DETERMINATION AS TO THE SUFFICIENCY OF FUNDS TO SUPPORT THE APPROPRIATIONS THAT ARE MADE WITHIN (15) DAYS OF RECEIPT OF A CERTIFIED COPY OF ACTION TAKEN.

Publish - IN GATEWAY

**Jill M. Landrum, AUDITOR
HUNTINGTON COUNTY**